

10/03/03 16076 U.S. PTO

PATENT APPLICATION TRANSMITTAL LETTER
(Small Entity)

Docket No.
1088.008

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Antos

For: **CARD STACKING CONSTRUCTION MEMBER AND TEACHING AID**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **ET371325944US**
- ☒ 3 sheets of drawings.
- ☐ A certified copy of a _____ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ _____ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☒ Other: **Patent Application (13 Sheets)**

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	20	- 20 =	0	x \$9.00	\$0.00
Indep. Claims	3	- 3 =	0	x \$43.00	\$0.00
Multiple Dependent Claims (check if applicable) ☐					\$0.00
BASIC FEE					\$385.00
TOTAL FILING FEE					\$385.00

- CREDIT CARD PAYMENT FORM**
- ☒ A ~~check~~ in the amount of **\$385.00** to cover the filing fee is enclosed.
 - ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-0734** as described below.
 - ☐ Charge the amount of _____ as filing fee.
 - ☒ Credit any overpayment.
 - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated:

10/3/03



Signature

Richard L. Sampson, Reg. 37,231
Sampson & Associates, P.C.
50 Congress Street
Boston, MA 02109

cc:

16834 U.S. PTO
10/679025

100303

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Ant s

Docket No.

1088.088

Serial No.

Filing Date

Examiner

Group Art Unit

Invention: **CARD STACKING CONSTRUCTION MEMBER AND TEACHING AID**

I hereby certify that the following correspondence:

Patent Application Transmittal Letter; Patent Application (13 Sheets, plus 3 Sheets of Drawings); Transmittal of Information Disclosure Statement; Information Disclosure Citation; Declaration/Power of Attorney; Credit Card Payment Form; and Acknowledgement Postcard

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

10/3/2003
(Date)

Linda Abrahams*(Typed or Printed Name of Person Mailing Correspondence)*

Linda Abrahams
(Signature of Person Mailing Correspondence)

ET371325944US*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
1088.008

In Re Application Of: **Antos**

Serial No.

Filing Date

Examiner

Group Art Unit

Title: **CARD STACKING CONSTRUCTION MEMBER AND TEACHING AID**

Address to:

**Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☐ the fee set forth in 37 CFR 1.17(p).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
1088.008

In Re Application: **Antos**

Serial No.

Filing Date

Examiner

Group Art Unit

CARD STACKING CONSTRUCTION MEMBER AND TEACHING AID

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-0734**
as described below.
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- ☒ Credit any overpayment.
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***This certificate may only be used if paying by
deposit account**

Dated: **10/3/03**


Signature

Richard L. Sampson, Reg. 37,231
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50 Congress Street
Boston, MA 02109 US

CC: